

Call for Presenters: *An Art-Sea Affair*

Annual SCMEA Conference at Litchfield Beach

April 8 - 10, 2005

Please type or print legibly and return this form by March 4th to George Sedberry, SCDNR, PO Box 12559, Charleston SC 29412, sedberryg@mrd.dnr.state.sc.us, 843-953-9814, FAX 843-953-9820. Please complete a form for each presentation or exhibit.

Presenters must register for the Conference (<http://oceanica.cofc.edu/scmea/index.html>).

Presenters and/or Exhibitors

Name (lead presenter) _____

Organization _____

Address _____

City, State, Zip _____

Work Phone _____ Home Phone _____ e-mail _____

Additional Presenters _____

Session and Exhibit Information

Title _____

Type of Session or Exhibit

In addition to traditional 45- and 75-minute sessions, the conference will include a morning-long plenary session with 20-minute contributions by marine scientists, and the opportunity for 90 - 120-minute field sessions, to take advantage of the local environment.

<input type="checkbox"/> 45-minute "hands-on" workshop	<input type="checkbox"/> 45-minute information session
<input type="checkbox"/> 75-minute "hands-on" workshop	<input type="checkbox"/> 90 -120 minute field session
<input type="checkbox"/> Exhibit for display	<input type="checkbox"/> 20-minute contribution to "Current Marine Research Roundtable" plenary session
<input type="checkbox"/> Poster	

Intended Audience (check all that apply)

elementary middle secondary college general public all audiences
 administrators

Equipment Needed (please check only what you need)

easel slide projector overhead projector projection screen
 number of tables LCD projector [projector only; the source (computer, video player) not included]
 electrical outlet (in addition to computer/projector power)
other: _____

Brief Description of Proposed Session or Exhibit

Presenter: On the back of this page, please describe your session in 25 words or fewer. This description will be used in the brochure. Often the attendance of a session is determined by its "advertising," so sell your program with a creative or enticing description!

Exhibitor: On the back of this page please provide a 1-2 sentence description of what will be displayed and a list of your exhibiting requirements.

