

# Call for Presenters: *Marsh Madness* Annual SCMEA Conference at Palm Key March 19 - 21, 2004

Please type or print legibly and return this form by February 13<sup>th</sup> to George Sedberry, SCDNR, PO Box 12559, Charleston SC 29412, [sedberryg@mrd.dnr.state.sc.us](mailto:sedberryg@mrd.dnr.state.sc.us), 843-953-9814, FAX 843-953-9820.

Presenters must register for the Conference (<http://oceanica.cofc.edu/scmea/index.html>).

## **Presenters and/or Exhibitors**

Name (lead presenter) \_\_\_\_\_

Place of Employment/Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ e-mail \_\_\_\_\_

Additional Presenters \_\_\_\_\_

## **Session and Exhibit Information**

Title \_\_\_\_\_

### **Type of Session or Exhibit**

45 minute "hands-on" workshop

45 minute information session

75 minute "hands-on" workshop

Exhibit for display

### **Intended Audience**

elementary  secondary  college  general public  all audiences

### **Equipment Needed**

easel  slide projector  overhead projector

water  additional tables

LCD projector [projector only; the source (computer, video player) not included]

other \_\_\_\_\_

### **Brief Description of Proposed Session or Exhibit**

**Presenter:** On the back of this page, please describe your session in 25 words or less. This description will be used in the brochure. Often the attendance of a session is determined by its "advertising," so sell your program with a creative or enticing description!

**Exhibitor:** On the back of this page please provide a 1-2 sentence description of what will be displayed and a list of your exhibiting requirements.