

**Annual SCMEA Conference**  
**March 14-16, 2003**  
***From the Shallows to the Shore***  
**Call for Presenters**

Please type or print legibly and return this form by February 9<sup>th</sup> to Rachel McEvers, Department of Geology, College of Charleston, Charleston, SC 29424, [mceversr@cofc.edu](mailto:mceversr@cofc.edu), 843-953-7846, FAX 843-953-5446.

**Presenters and/or Exhibitors**

Name (lead presenter) \_\_\_\_\_

Place of Employment/Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ e-mail \_\_\_\_\_

Additional Presenters \_\_\_\_\_

**Session and Exhibit Information**

Title \_\_\_\_\_

**Type of Session or Exhibit**

45 minute "hands-on" workshop

45 minute information session

75 minute "hands-on" workshop

Exhibit for display

**Intended Audience**

elementary  secondary  college  general public  all audiences

**Equipment Needed**

easel  slide projector  overhead projector

water  additional tables  other

\_\_\_\_\_

**Brief Description of Proposed Session or Exhibit**

**Presenter:** On the back of this page, please describe your session in 25 words or less. This description will be used in the brochure. Often the attendance of a session is determined by its "advertising," so sell your program with a creative or enticing description!

**Exhibitor:** On the back of this page please provide a 1-2 sentence description of what will be displayed and a list of your exhibiting requirements.

