Call for Presenters: *Marsh Madness*
Annual SCMEA Conference at Palm Key
March 19 - 21, 2004

Please type or print legibly and return this form by February 13th to George Sedberry, SCDNR, PO Box 12559, Charleston SC 29412, sedberryg@mrd.dnr.state.sc.us, 843-953-9814, FAX 843-953-9820.

Presenters must register for the Conference (http://oceanica.cofc.edu/scmea/index.html).

**Presenters and/or Exhibitors**
Name (lead presenter) ____________________________________________

Place of Employment/Title ____________________________________________

Address ____________________________________________

City, State, Zip ____________________________________________

Work Phone ___________________ Home Phone ___________________ e-mail ___________________

Additional Presenters ____________________________________________

**Session and Exhibit Information**

Title ____________________________________________

**Type of Session or Exhibit**
___ 45 minute “hands-on” workshop
___ 45 minute information session
___ 75 minute “hands-on” workshop
___ Exhibit for display

**Intended Audience**
___ elementary ___ secondary ___ college ___ general public ___ all audiences

**Equipment Needed**
___ easel           ___ slide projector           ___ overhead projector
___ water           ___ additional tables
___ LCD projector [projector only; the source (computer, video player) not included]
___ other ____________________________________________

**Brief Description of Proposed Session or Exhibit**
**Presenter:** On the back of this page, please describe your session in 25 words or less. This description will be used in the brochure. Often the attendance of a session is determined by its “advertising,” so sell your program with a creative or enticing description!

**Exhibitor:** On the back of this page please provide a 1-2 sentence description of what will be displayed and a list of your exhibiting requirements.